**GOERING CENTER CALL FOR SPEAKERS & PROGRAM TOPICS INTEREST FORM**

Do you have a recommendation for a great topic, speaker, or presentation? Tell us about it!

**Complete and submit this form by emailing it back to** [**Kamela.Barrier@uc.edu**](mailto:Kamela.Barrier@uc.edu) **upon completion.** The Program Committee will review these submissions for consideration at the Annual Retreat in June where programming for the following calendar year is set.

**GET STARTED**

* Complete & Submit the Call for Speakers & Programs Interest Form.
* If selected, you will receive an invitation to the Programming Retreat, where you will present your proposed presentation. Additional Programming Retreat information will follow as applicable.
* The ideal time to submit a session proposal is between July and the end of February for the next calendar year. However, session proposals will be accepted year-round.
* **NOTE:** Proposals are evaluated based on form completion, thoroughness of ideas, and content relevancy.

**Current Deadline: To be considered for 2025 Programming, please submit by May 24th, 2024\***

**CONTACT INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| First Name: |  | Last Name: |  | Company: |  |
| Email: |  | Phone: |  |  |  |

**CONTENT OUTLINE**

|  |  |
| --- | --- |
| **Presentation Title:** |  |
| **SME Content:** Brief explanation or overview of proposed content/ presentation idea. |  |
| **Actionable Takeaway:** What is the presentation or speaker’s actionable takeaway? |  |
| **Target Audience:** Who is the message intended for? Who will garner value from this content? |  |
| **Relevancy:** How is content relevant to current industry environments? How will the content relate to our Top 10 Business Practices? |  |
| **Participation:** What activities or methods of engagement will the audience experience to better connect with the content? |  |
| **Format:** What is the proposed presentation format, i.e., single presenter, panel, etc? |  |
| **Additional Tools (Presentations, Videos, etc.):** |  |

**PROPOSED PRESENTER(S)**

|  |  |
| --- | --- |
| **Presenter Name(s):** |  |
| **Presenter Email(s):** |  |
| **Presenter Phone:** |  |
| **Presenter Company:** |  |
| **Additional Information (Publications, References, etc.):** |  |